

## COASTAL & ESTUARINE RESEARCH, INC.

Marine Studies Complex P.O. Box 674 Lewes, Delaware 19958 302-645-9610

February 27, 2018

Tyler Brown Wetlands and Subaqueous Lands, DNREC 89 Kings Highway Dover, DE 19901

Dear Tyler:

Enclosed are three copies of the DNREC Wetlands and Subaqueous Lands Section Basic Application Form and Appendix R (Maintenance Dredging) submitted on behalf of Andrew and Maureen Bolduc (applicants) for 110± c.y. of mechanical maintenance dredging to a depth of -4' MLW at the inner end of an artificial lagoon adjacent to White Creek at 32408 Holly Terrace Road, Holly Ridge Terrace, Ocean View, Sussex County, Delaware (Tax Map Parcel #1-34-9.00-186.00). All dredging will take place in private subaqueous lands owned by the applicants (see highlighted section of deed dated July 22, 1969, for previous owners which states that Lot #13 extends to a point in the center of the lagoon), and will be conducted from the applicants' uplands by a long-reach excavator. Excavated material will be placed directly into water-tight dump trucks and hauled approximately 5 miles to the disposal site, Banks Property, located off of Irons Lane, Dagsboro, Sussex County, Delaware (Tax Map Parcel #1-34-7.00-187.00 (106 acres; Banks Family Partnership, LLC, owner). This site has been previously approved by WSLS for disposal of dredged material (most recently South Shore Marina). Also enclosed are two checks payable to the State of Delaware, one for \$150.00 for the maintenance dredging application fee and \$85.00 for the Public Notice fee.

Please feel free to contact me if you have any questions, or require additional information to issue the permit.

Sincerely,

Evelyn M. Maurmeyer, Ph. D.

**Enclosures** 

cc:

Andrew and Maureen Bolduc, applicants

TAAAO

\*\*\*

| Section 1: Applicant | t Identification |
|----------------------|------------------|
|----------------------|------------------|

|         | Applicant N  |                            |                         | 9   |                  |
|---------|--|----------------------------|-------------------------|---|------------------|
| 1.      | Applicant's Name: Andrew   | 1 & Maureen                |                         | (215) 837-9858  | 28               |
|         | Mailing Address: Bold  | luc                        | Fax #:                  |   |                  |
|         | 10 Overlook Av<br>Willow Grove P   | e.                         | E-mail: mabo            | olduc@verizon.  | net              |
|         | WILLOW Grove P   | A 19090-2722               |                         | W 190   | 197              |
| 2.      | Consultant's Name: <u>Evelyn</u>   | Maurmever                  | Company Nam             | e: CER, Inc.  | -01              |
|         | Mailing Address: PO Box  | 674                        | Telephone#:             | (302) 645-9610  | <del>a</del>     |
|         | Lewes I  | DE 19958                   | Fax #: (30              | 2) 645-4332   | T4               |
|         |  |                            | E-mail: mau:            | rmeye@udel.edu  | #1<br>C          |
| 3       | Contractor's Name: Clarke  | Duones                     | 76                      |   |                  |
| ٥.      | Mailing Address: 31322 Rai   | Droney                     | Company Name            | E:Droney Marine                                       | Construction     |
|         | Millyille  | e, DE 19967.               | Telephone #:_(          | 302) 537-2305   |                  |
|         | ***************************************  | S, DE 13907.               | F-mail: cant            | 2) 537-2553   | <del>-</del>     |
|         | The state of the s |                            | E-man, Capt             | droney@aol.com  | -                |
| Sect    | tion 2: Project Description  |                            | <b>Y</b> 8              |   | 40               |
|         | (c) 1.1  | 44                         |                         |   |                  |
| 4.      | Check those that apply:  |                            |                         |   |                  |
| (2) IA  | ew Project/addition to existing pro  | oject? 📉 🗆 Repa            | ir/Replace existin      | g structure? (If checked,                             | must answer #16) |
| 5.      | Project Purpose (Attach additiona  |                            |                         |   | 10               |
|         | Applicants propose   | a) slicels as flecessary); | 110 c w m               | ochanical main  | tononos desdelas |
|         | to a depth of 4'   | MIW to remove              | o accumula              | tod - di  | tenance dredging |
|         | to original depth  | and to impre               | ove pavica              | tion sediments  | to restore       |
|         |  | T SALES CO TIMOTO          | ove naviga              | LION.   | <del></del>      |
| _       |  | ••                         |                         | The second second                                     |                  |
| 6.      | Check each Appendix that is enclo  | osed with this application | n:                      |   |                  |
|         | A. Boat Docking Facilities   | G. Bulkheads               |                         | N. Preliminary Mar                                    | ina Checklist    |
|         | B. Boat Ramps  | H. Fill                    |                         | O. Marinas  | mu Checkist      |
| -1;     | C. Road Crossings  | I. Rip-Rap                 |                         | P. Stormwater Man                                     | agement          |
|         | D. Channel Modifications/Dams  | J. Vegetative Stat         |                         | Q. Ponds and Impor                                    | undments         |
| +       | E. Utility Crossings E. Intake or Outfall Structures   | K. Jetties, Groins,        | Breakwaters             | V R. Maintenance Dr                                   | edging           |
|         | : Intake of Outrait Structures   | M. Projects in We          | etlands                 | S. New Dredging                                       |                  |
|         | **************************************   |                            |                         |   |                  |
| Section | on 3: Project Location   | j                          | Contract State Contract |   |                  |
|         |  | (¥                         | County:                 | DNC DK  |                  |
| 7. P    | roject Site Address:   |                            |                         | ☐ N.C. ☐ Kent <b>B</b> Sus (if different from applica | sex              |
|         | 32408 Holly Terrace  | - Itouu                    | Address of site or      | vner  | nt. same         |
|         | Ocean View DE 1997   | 0                          | 31                      |   |                  |
| ם פ     | hiving diameter was a second   |                            |                         |   |                  |
| ). L    | riving directions: See Figu  | <u>ures 1, 2, and</u>      | d 3 for ma              | ps and directi  | ons              |
|         | h a location road map with the site  |                            |                         |   | 5010             |
|         | and the site of  | e marcared on me map)      | •                       |   | 0                |
| ). Ta   | ax Parcel Number: #1-34-9.   | .00-186 00 Su              | hdivision Name:         | Holly Ridge I   | ionno            |
| 233     |  | 50                         | division Name.          | norry krage 1   | errace           |
| VSLS    | G Use Only: Permit #s:   |                            | # #                     | D   |                  |
|         | C.D. C.  |                            |                         | <u></u>   | <u>M</u>         |
| уре     | SP 🗆 SL 🗆 ::Si   | U WE -                     | WQ 🗆 LA                 | □ SA □ MI   | P D WAD          |
| Corns   | Permit: SPGP 18 🗆 20 🗆 Nati  | tionwide D                 |                         |   |                  |
| leceiv  | ed Date:   |                            |                         | Individual Permit #                                   |                  |
|         | eceived? Yes \( \text{No } \text{ \text{Amt:}}   | Project Scientist:         | loopint #               |   | -                |
| ublic   |  | c Notice Dates: ON         | leceipt #:              | OFF   |                  |
|         |  | Troute pates. Off          |                         | OrF   | DDAF             |
|         |  |                            |                         |   |                  |

Last Revised on: March 27, 2017



1997

| Section 3: Project Location (Continued)  |
|--|
| 10. Name of waterbody at Project Location: art. lagoon waterbody is a Tributary to: White Creek  |
| 11. Is the waterbody: Tidal  Non-tidal Waterbody width at mean low or ordinary high water 50 '±  |
| 12. Is the project:  On public subaqueous lands?  In State regulated wetlands?  In federally regulated wetlands?   |
| *If the project is on private subaqueous lands, indicate the name of the subaqueous lands owner:  Applicants own to lagoon center line (see deed)  (Written permission of the private subaqueous lands owner must be included with this application).  |
| 13. Present Zoning: ☐ Agricultural ☐ Residential ☐ Commercial ☐ Industrial ☐ Other   |
| Section 4: Miscellaneous   |
| 14. A. List the name and complete mailing address of the immediately adjoining property owners on all sides of the project. (Attach additional sheets as necessary): Parcel 185: William J. Winkler, 32396 Holly Terrace Road, Ocean View DE Parcel 187: Kevin G. Laws, 32410 Holly Terrace Rd. Ocean View DE 19970                          |
| foot radius of the project. (Attach additional sheets as necessary)  n/a  15. Indicate the names of all representatives from DNREC and the Army Corps of Engineers who you have discussed the project with:  Tyler Brown, WSLS, DNREC: Met on site with applicant and agent  Wed., May 27, 2015  |
| A. Have you had a State Jurisdictional Determination performed on the property?  B. Has the project been reviewed in a monthly Joint Permit Processing Meeting?  If yes, what was the date of the meeting?   |
| 16. If there is any existing fill or structures in subaqueous lands at the project site, were the structures constructed or fill placed prior to 1969?   Yes Vo No If no, provide a copy of any prior and/or current authorization(s) for projects at this site. If a copy is not available, provide the permit or lease number(s) if known. |
| Dock present; no further information available   |
| 17/ Have you applied for or obtained a federal permit for the project from the Army Corps of Engineers?  None  |
| Have you applied for permits from other Sections within DNREC?  None   |



Last Revised on: March 27, 2017

### Section 5: Signature Page

## 19. Agent Authorization:

If you elect to complete this agent authorization section, all future correspondence to the Department may be signed by the duly authorized agent. In addition, the agent will become the primary point of contact for all correspondence from the Department.

I do not wish to authorize an agent to act on my behalf. ©

I wish to authorize an agent as indicated below. Xi

I, Andrew in Bulle Maurieur Boule, hereby designate and authorize Evelyn Maurieur, CER, Inc.

Name of Applicant

Name of Agent

to act on my behalf in the processing of this application and to furnish any information that is requested by the Department.

 Authorized Agent's Name: Evelyn Maurmeyer

 Mailing Address:
 CER, Inc.
 Telephone #: (302) 645-9610

 PO Box 674
 Fax #: (302) 645-4332

 Lewes DE 19958
 E-mail: maurmeye@udel.edu

#### 20. Agent Signature

I hereby certify that the information on this form and on the attached plans is true and accurate to the best of my knowledge, I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately considerating application.

Agent's Signature

2/2/10/8

#### 21. Applicant's Signature:

I hereby certify that the information on this form and on the attached plans is true and accurate to the best of my knowledge and that I am required to inform the Department of any changes or updates to the information provided in this application. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application. I grant permission to authorized Department representatives to enter upon the premises for inspection purposes during working hours.

Indes Bolan Mullen Bildeel

2-24-18 Date

Applicant's Signature

Massoen Boldesc

Print Name

## 22. Contractor's Signature:

I hereby certify that the information on this form and on the attached plans is true and accurate to the best of my knowledge, and that I am required to inform the Department of any changes or updates to the information provided in this application. I further understand that the Department may request information in addition to that set forth herein if deemed necessary to appropriately consider this application.

Clarke Droney, Droney Marine Construction

Contractor Name

Date

DRAFT

DATE

#### MAINTENANCE DREDGING OR EXCAVATING

- If dredged material is to be placed in a disposal site, a separate map showing the location of the disposal site should be attached. This drawing must indicate the proposed retention levees, weirs, spillways, and/or devices for retaining the materials.
- Bottom samples to determine heavy metals or other toxic materials must be taken and analyzed if deemed necessary by the DNREC staff. The responsibility, as well as the expense incurred for obtaining and analyzing these samples, must be borne by the applicant.
- If maintenance dredging is to be done, evidence of previous dredging <u>must</u> be provided. Any previously issued permit with drawings which indicates the date the dredging occurred, the area involved and dredging depth constitutes acceptable proof. Site is an artificial lagoon, originally excavated in late 1960's/early 1970's.
- Please make sure answers to all of the questions in this appendix correspond to information on the application drawings.

|      | application drawings.  |
|------|--|
| 1.   | How many cubic yards of material will be MAINTENANCE DREDGED or excavated channelward of the:  |
|      | a. Tidal waters: mean high water line?110 cu. yds.  mean low water line?110_ cu. yds.  |
|      | b. Non-tidal waters: ordinary high water line? n/a cu. yds.  |
| lf ' | is this account for the total volume of proposed dredging for the project? $X$ YesNo here is new dredging associated with this project (dredging beyond previously authorized dimensions) are fill out appendix S for new dredging.  |
| 2.   | What will be the dimensions of the dredged or excavated area relative to mean low water (for tidal areas only) or ordinary water level (for non-tidal areas only)? $\frac{60'\pm}{10} = \frac{-4'}{10} = \frac{20'\pm}{10} = 20'\pm$ |
| 3.   | What are average existing depths in area of proposed dredging? <a href="2" tt."="">2 tt.</a> (mlw/ohw) include a survey of proposed and existing depths on application drawings. See Figure 8 for existing depths as measured on site, 9/28/17. Dredging will tie into existing depths.  |
| 4.   | What is the proposed dredging depth in relation to surrounding bathymetry? 4'* ft.(mlw/ohw) ndicate both proposed depths and surrounding depths on attached drawings.* original depth See Figure 8 for plan view and cross-sections showing existing and proposed depths.  |
| 5.   | By what method(s) (hydraulic; clamshell or other) will the dredging be done? If other, explain:  |
|      | Oredging will be mechanical, using long-reach excavator operating from uplands.  |
|      | VAN  |

|    | rage 12  |
|----|--|
| 6. | . What is proximity of the dredging project to the nearest creek bank or banks? $3^{t\pm}$ ft. What are existing land uses along this bank(s)?   |
|    | Residential  |
|    |  |
|    | Describe the existing shoreline along this bank (vegetation, rip-rap, bulkhead, etc.).   |
|    | Bulkheaded uplands   |
|    |  |
|    |  |
|    |  |
|    | N E E  |
| 7. | Describe characteristics of the material to be disposed including:   |
|    | <ul> <li>a. Physical nature of material (i.e. sand, silt, clay, etc.). Give percentages of various fractions if<br/>available.</li> </ul>  |
|    | Predominantly mud (silt + clay)  |
|    | b. Chemical composition of material - Many areas have sediments with high concentration of<br>pollutants (chemicals, organics etc.) which may be re-suspended or reintroduced into the water.<br>For heavily industrialized sites, a chemical analysis of this material should be provided (if<br>applicable). |
| ×  | <pre>Information not available. c. What are the dewatering properties of material to be disposal of?</pre>   |
|    | Material anticipated to dewater within months of disposal.   |
|    |  |
| 8, | How will the dredged or excavated material be transported to its disposal area?  |
|    | Material will be dredged by long-reach excavator operating from uplnds; material will be placed into water-tight dumptrucks and hauled to disposa  |
| 9. | Land Disposal Areas. SEE ATTACHED SHEET site.  |
|    | a. Describe dimensions, characteristics and exact locations of the proposed dredged material disposal site (provide photographs, directions to, and complete plans of disposal site).  |
|    | <ul> <li>b. Describe method of dredged material containment (embarkment, behind bulkhead, etc.)</li> </ul>   |

d. Disposal site coordinates \_\_\_\_\_\_latitude \_\_\_\_\_longitude

e. What methods will be used to ensure that spoil water does not adversely affect water quality both during construction and after completion of the project?

c. What type of leachates will be produced by the spoil material and what is planned for the

f. Describe present land use of the disposal site.

protection of groundwater?



### 9. Land Disposal Areas.

- a. The dredged material will be loaded onto water-tight dump trucks at the dredging site, and will be transported by truck approximately 5 miles to the proposed disposal site, the Banks property, located off of Irons Lane, Dagsboro, Sussex County, Delaware (Tax Map Parcel #1-34-7.00-187.00 (106 acres; Banks Family Partnership, LLC, owner). See Figure 9 for location map and directions, Figure 10 for GoogleEarth® aerial photograph, and Figure 11 for location on Sussex County Tax Map.
- b. As each truckload is dumped, the material will be graded to surrounding grade. No containment is proposed, as the material will be sandy with very little water content.
- c. No adverse effects on groundwater anticipated. (Site is previously-authorized disposal site.)

d. Latitude: 38

38° 33' 49" North

Longitude: 75° 08' 04" West

- e. Material will be excavated using a long-reach excavator operating from uplands on the applicant's property; dredged material will be placed directly into water-tight dump trucks and will be transported by truck approximately 5 miles to the proposed disposal site.
- f. Present land use is upland field/borrow area (see Figure 10), which has been approved by WSLS for previous projects involving disposal of dredged material.





10. Water Disposal Areas/ Beneficial Use Projects Not applicable

Describe methods to be used for water disposal including volumes and site selection, and containment (if applicable). Include Fill or Wetland Appendix if applicable.

11. Describe the existing water characteristics at the site, including chemical analysis for water quality.

Site is inner end of artificial lagoon adjacent to White Creek. Applicants propose to conduct mechanical maintenance dredging (110 c.y.) to -4' MWL. All dredging will be located in private subaqueous lands owned by applicants. See attached sheet for water quality data from

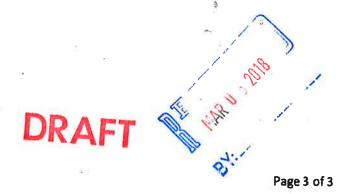
12. Identify the dredging and disposal schedule to ensure that operations do not degrade water quality during times of anadromous fish migration.

Dredging/disposal will be conducted late 2018.

| 13. Has an Erosion and Sediment Control Plan been as | proved by the desi  | ignated plan approval agency for the  |
|--|---------------------|---|
| project? An Erosion and Sediment Control Plan i      | is required for any | project disturbing more than 5,000  |
| square feet of uplands. Final approved plans must    | be received by this | office prior to permit issuance   |
| Yes No X Not required                                | •                   | s per la partir |

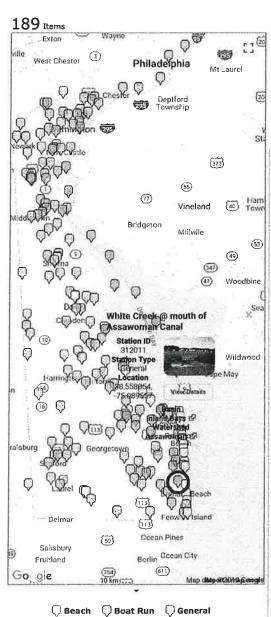
## Important time of year restriction information:

Please be advised that all dredging in the Inland Bays must be undertaken between September 1 and December 31 in order to protect summer and winter flounder and other aquatic species. Dredging in other Delaware waters may also be subject to certain time of year restrictions in order to protect fish and wildlife. Contact DNREC for more specific information regarding the restrictions that may apply within your project area.



Home About Contact

Text Search



□ Draw Watersheds □ Full State Zoom ■ Search Data ■ Bookmark □ Reset

Station Type Select a Basin Select a Watershed

27 Beach 30 Chesapeake Bay 8 Appoquinimink River

22 Boat Run 93 Delaware Bay and 4 Army Creek

140 General Estuary Basin 1 Assawoman

44 Inland Bays 3 Blackbird Creek

Data Table 312011

#### Station Information

**Station ID: 312011** 

Station Name: White Creek @ mouth of

Assawoman Canal

Period of Record: Mar 06, 2000 - Aug 21, 2017

22 Piedmont

Basin: Inland Bays 🗗

Watershed: Assawoman €

Wiew Historical Station Data

Download Historical Station Data (.csv)

3 Brandywine Creek 6 Broad Creek

OHighlight Location

#### **Latest Water Quality Samples**

| Parameter 0            | Value <b>()</b>  | ResultType <b>0</b> | Date         |
|------------------------|------------------|---------------------|--------------|
| Water Temp             | 28.2 °C          | Actual              | Aug 20, 2017 |
| рH                     | 7.4              | Actual              | Aug 20, 2017 |
| Salinity               | 21,40 ppt        | Actual              | Aug 20, 2017 |
| Enterococcus           | 5.0 cfu/100 ml ① | Actual              | Aug 20, 2017 |
| Dissolved Oxygen       | 6.79 mg/l        | Actual              | Aug 20, 2017 |
| Total Nitrogen         | 0.88 mg/l        | Actual              | Aug 20, 2017 |
| Total Phosphorus       | 0.07 mg/l        | Actual              | Aug 20, 2017 |
| Chlorophyll A          | 30.00 mg/l       | Actual              | Aug 20, 2017 |
| Total Suspended Solids | 12.5 mg/l        | Actual              | Aug 20, 2017 |

# DEMAC



This site was developed by the Delaware Environmental Observing Sytem and the Delaware Environmental Monitoring & Analysis Center in coordinateion with the DNREC Watershed Assessment Section, All data for this site were obtained from the National Water Quality Monitoring Council's National Water Quality Portal (www.waterqualitydata.us),



IN: Artificial lagoon adjacent to White CreekAT: 32408 Holly Terrace Road, Holly Ridge Terrace

Ocean View, Sussex County, DE 19970 (Tax Map Parcel #1-34-9.00-186.00)

APPLICANTS: Andrew and Maureen Bolduc

DATE: February 27, 2018

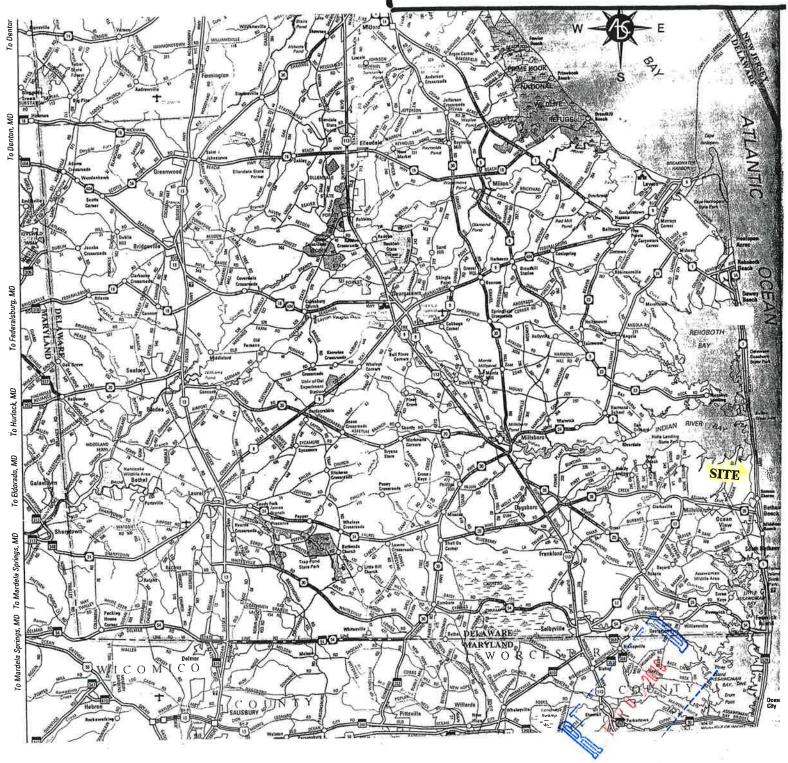
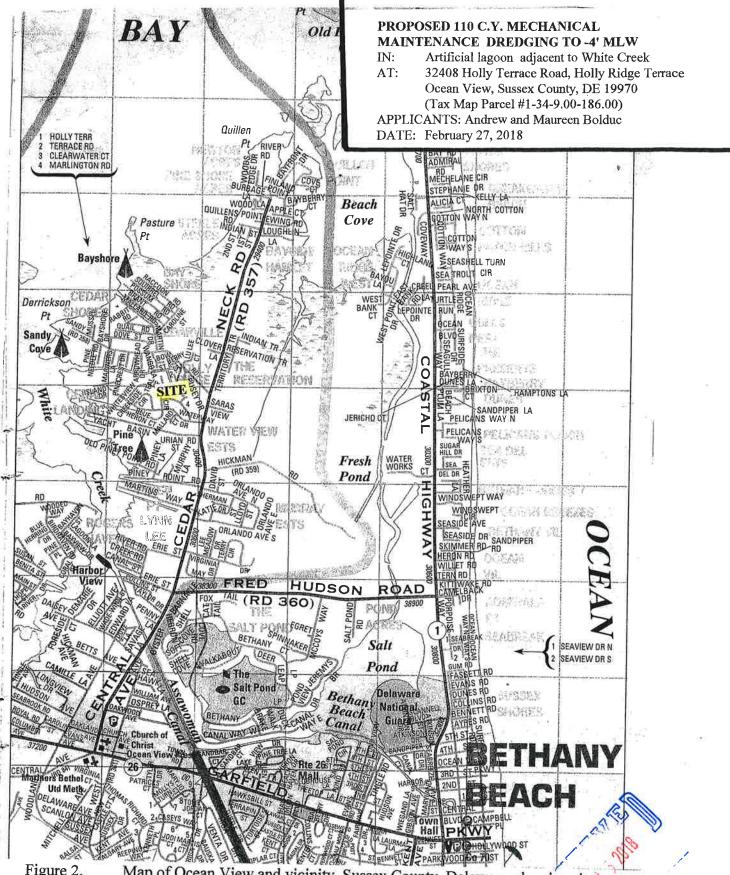


Figure 1. Map of Sussex County, Delaware showing site location, Ocean View.





Map of Ocean View and vicinity, Sussex County, Delaware, showing site location, artificial lagoon adjacent to White Creek at 32408 Holly Terrace Road (Lot 13), Holly Ridge Terrace. Directions to site (from Dover, DE): SR-1 southbound toward beaches; cross Indian River Inlet bridge; right onto Fred Hudson Road (Rd. 360) to Cedar Neck Road (Rd. 357); right (northbound) on Cedar Neck Road; left onto Sandy Cove Road; left onto Holly Terrace Road, continue around curve to house at 32408 Holly Terrace Road (on right). Also see Figure 3.

Artificial lagoon adjacent to White Creek IN:

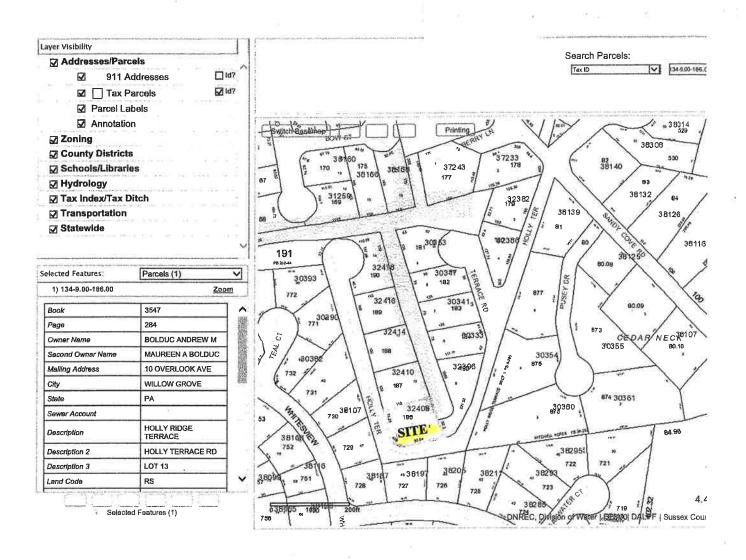
32408 Holly Terrace Road, Holly Ridge Terrace AT:

Ocean View, Sussex County, DE 19970 (Tax Map Parcel #1-34-9.00-186.00)

APPLICANTS: Andrew and Maureen Bolduc

DATE: February 27, 2018

## Sussex County Mapping



Site location, Tax Map Parcel #1-34-9.00-186.00 (32408 Holly Terrace Road, Figure 3. Holly Ridge Terrace, Ocean View, Sussex County, Delaware). T DE FIRM STUB

IN: Artificial lagoon adjacent to White Creek

AT: 32408 Holly Terrace Road, Holly Ridge Terrace

Ocean View, Sussex County, DE 19970 (Tax Map Parcel #1-34-9.00-186.00)

APPLICANTS: Andrew and Maureen Bolduc

DATE: February 27, 2018



Figure 4. Site location on USGS topographic map, Bethany Beach, Delaware quadrangle. Site is along an artificial lagoon adjacent to White Creek (tributary of Indian Pivor



Figure 5. Site location on State of Delaware DNREC wetland map #041. Project site (lagoon) is mapped W (water), surrounded by O (other, uplands or non-tidal

N: Artificial lagoon adjacent to White Creek

AT: 32408 Holly Terrace Road, Holly Ridge Terrace

Ocean View, Sussex County, DE 19970 (Tax Map Parcel #1-34-9.00-186.00)

**APPLICANTS: Andrew and Maureen Bolduc** 

DATE: February 27, 2018



Figure 6. GoogleEarth® aerial photograph of site and vicinity, 32408 Holly Terrace Road, Holly Ridge Terrace, Ocean View, Sussex County, Delaware (Tax Map Parcel #1 34-9.00-186.00), at inner end of artificial lagoon adjacent to White Creek. Applicants propose to mechanically maintenance dredge 110 c.y. of accumulated sediment (predominantly mud) to a depth of 4' MLW. Purpose is to remove accumulate sediment to improve navigational access.

IN: Artificial lagoon adjacent to White Creek

32408 Holly Terrace Road, Holly Ridge Terrace

Ocean View, Sussex County, DE 19970 (Tax Map Parcel #1-34-9.00-186.00)

APPLICANTS: Andrew and Maureen Bolduc

DATE: February 27, 2018

AT:



Photograph of project site, inner end of artificial lagoon adjacent to White Creek at 32408 Holly Terrace Road, Holly Ridge Terrace, Ocean View, Sussex County, Delaware (Tax Map Parcel #1-34-9.00-186.00). Applicants propose to mechanically maintenance dredge 110 c.y. of accumulated sediment (predominantly mud) to a depth of 4' MLW. Purpose is to remove accumulate sediment to improve navigational access. See Figure 8 for plan view and cross-section sketches.

DRAFT

N

+smg

20.4)

11

PLAN VIEW SKETTH

Plan view and cross-section sketches of proposed project. Sketches for permit application purposes only.

Figure 8.

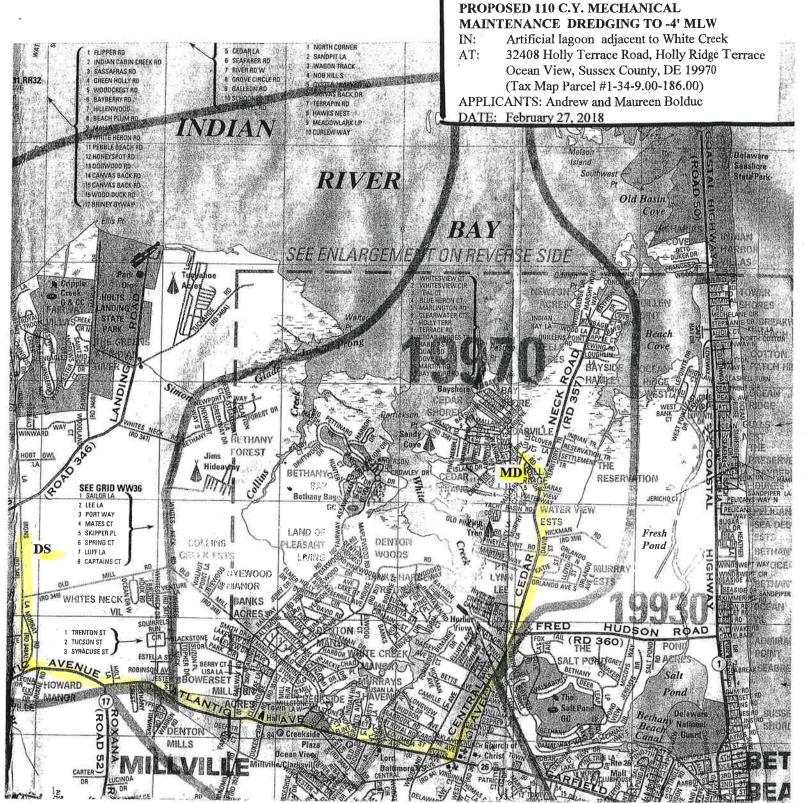


Figure 9. Map showing location of proposed maintenance dredging site (MD), 32408 Holly
Terrace Road, Ocean View, Sussex County, Delaware dredged material disposal
site (DS), located at Banks property, off of Irons Lane, Dagsboro area. Dredged
material will be transported by dump trucks (approximately 5 miles) from the
dredging site to the disposal site. Directions to disposal site (from dredging site,
see Figure 2): Return to Sandy Landing Road; right onto Cedar Neck Road
southbound; right onto Route 26 (Atlantic Avenue) westbound; right onto Irons
Lane; pass Old Mill Road then right onto unnamed lane into site, upland field (see
aerial photograph, Figure 10).

IN: Artificial lagoon adjacent to White Creek
AT: 32408 Holly Terrace Road, Holly Ridge Terr

AT: 32408 Holly Terrace Road, Holly Ridge Terrace Ocean View, Sussex County, DE 19970

Ocean View, Sussex County, DE 19970 (Tax Map Parcel #1-34-9.00-186.00)

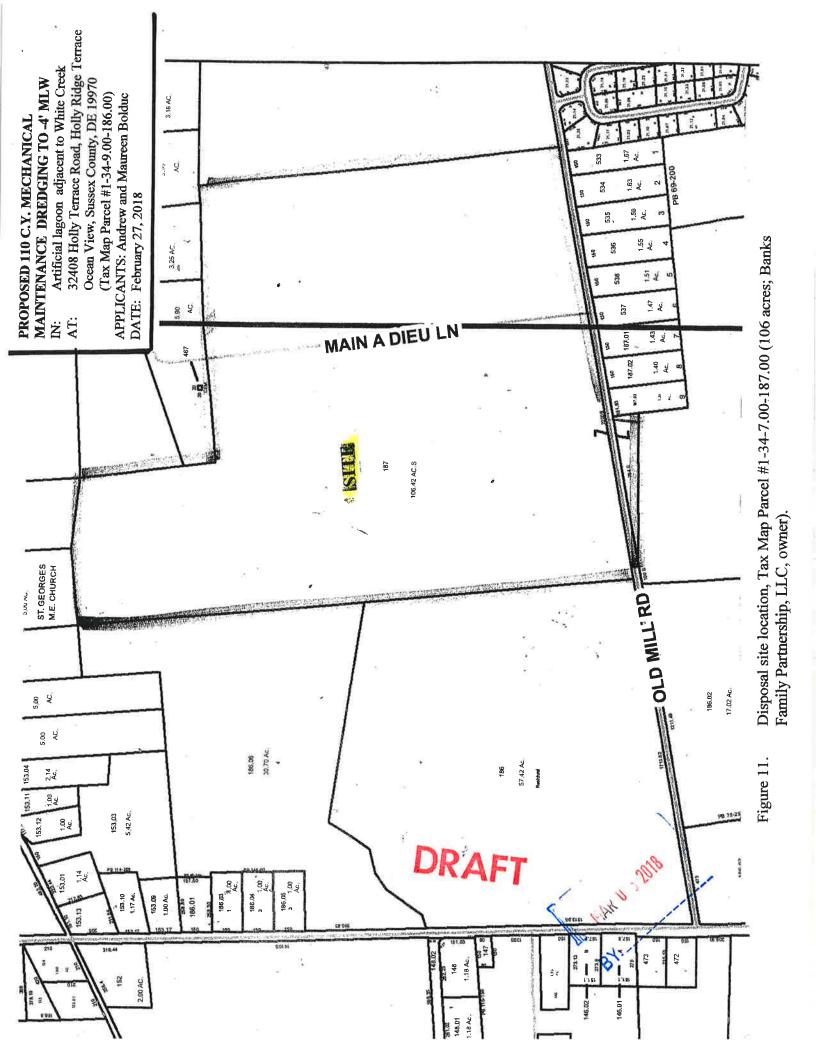
APPLICANTS: Andrew and Maureen Bolduc

DATE: February 27, 2018



# DRAFT

Figure 10. GoogleEarth® 2017 aerial photograph of dredged material disposal site, Banks property, east of Irons Lane, Dagsboro, Sussex County, Delaware.



# Sussex County, Delaware - Zoning and Sales Information

#### PROPERTY DETAILS

- General Information
- Appraisal & Assessment Info
- Sales Info
- · Map of Property

## **General Information**

#### District-Map-Parcel:

1-34 9.00 186.00

#### Owner(s) Names:

BOLDUC, ANDREW M MAUREEN A BOLDUC

#### **Property Legal Description:**

HOLLY RIDGE TERRACE HOLLY TERRACE RD

## Billing Address:

10 OVERLOOK AVE WILLOW GROVE , PA 19090

#### Land Use:

Residential, Single dwelling & lot

#### Zoning:

General Residential

#### Town/Municipality:

-No Town or Municipality Specified-

#### Fire District(s):

Millville Fire District

#### Tax Ditch(es):

-No Ditch Records-

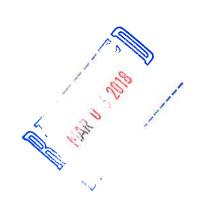
#### Sewer/Water

District:

Cedar Neck

#### Watershed:

CHINCOTEAGUE





**BaltimoreHundred** Premises:

MAUREEN A. BOLDUC ANDREW M. BOLDUC AND

Sussex County, Delaware Holly Ridge Terrace, Lot 13

DOROTHY A. BOLDUC

TO

# RECEIVE

FEB 11 2008

assessment division of Sussex County

Prepared by Dunn + Milter PO Box 747 Medica PA 19063 Return Granies Address: Andrew Bolduc 10. Overlook Quenue Willow Grove PA 19090



RECORDER OF DEEDS JOHN F. BRADY 02/08/2008 04:05P SUSSEX COUNTY DOC. SURCHARGE PAID Deed 610- PG 13

Fee Simple Deed No. 752-S St., Phila. Printed for and Sold by John C. Clark Co., 1326 Walnut

Dist 134 - MAP 9 - Parc. 186

# This Indenture Made the day of

in the year of our Lord Two Thousand and Eight (2008)

# Between DOROTHY A. BOLDUC

and

(hereinafter called Grantor of the one part,

# ANDREW M. BOLDUC AND MAUREEN A. BOLDUC, HIS WIFE

(hereinafter called Grantees)

Witnesseth That the said Grantor, Dorothy A. Bolduc in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America, unto them well and truly paid by the said Grantees, at or before the sealing and delivery hereof, the receipt whereof is hereby acknowledged, has granted, bargained and sold, released and confirmed, and by these presents does grant, bargain and sell, release and confirm unto the said Grantees in fee simple, all of his, her, its or their right, title, and interest in the lands described as follows:

ALL THAT CERTAIN lot or piece and parcel of land in Baltimore Hundred, Sussex County, Delaware, known and designated as Lot 13, of a development known as Holly Ridge Terrace, as will more fully and at large appear upon reference to a plot of record in the office of the Recorder of Deeds in and for Sussex County, Delaware, in Plot Book 8, page 205.

BEING the lands conveyed unto George A. Bolduc and Dorothy A. Bolduc, his wife by Deed dated July 18<sup>th</sup>, 1971 filed with the Recorder in the Office of the Recorder of Deeds, in and for Sussex County, Delaware in Deed Book 670 page 73.

SUBJECT to restrictions of record in prior deeds which run with the land

Consideration:

\$0.00

Exempt Code:

County 0.00 counter2

State 0.00 Date: 02/08/2008

Total

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#### 000005028 BK03547 PG00285

Together with all and singular the buildings, improvements, ways, streets, alleys, driveways, passages, waters, water-courses, rights, liberties, privileges, hereditaments and appurtenances, whatsoever unto the hereby granted premises belonging, or in any wise appertaining, and the reversions and remainders, rents, issues, and profits thereof; and all the estate, right, title, interest, property, claim and demand whatsoever of them, the said Grantor, as well as at law as in equity, of, in, and to the same.

To have and to hold all and singular the privileges aforesaid to the said Grantees their heirs and assigns and assigns, to and for the only proper use and behoof the said Grantees their heirs and assigns, forever.

And the said Grantor, her heirs, executors and administrators does hereby covenant, promise and agree, to and with the said Grantees, their heirs and assigns, by these presents, that the said Grantor and her heirs and assigns, all and singular the hereditaments and premises hereby granted or mentioned and intended so to be, with the appurtenances, unto the said Grantees, their heirs and assigns, against it, the said Grantor and her heirs and assigns and against all and every person and persons whomsoever lawfully claiming or to claim the same or any part thereof, by, from or under her or any of them, shall and will WARRANT and forever DEFEND.

In Witness Whereof, the said Grantor has caused these presents to be duly executed dated the day and year first above written.

Sealed and Delivered

IN THE PRESENCE OF US

DOROTHYA. BOLDUC

11 July 1918

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000005028 BK03547 PG00286

State of Delaware } ss: County of Sussex On this, the day of 2008, before me, a Notary Public for the State of Delaware, residing in the County of Sussex, the undersigned Officer, personally appeared Dorothy A. Bolduc , known to me (satisfactorily proven) to be the person whose name is/are subscribed to the within instrument, and acknowledged that he/she executed the same for the purposes herein contained. I hereunto set my hand and official seal. 2/8/08 8/16/08

BOOK 644 MILE 294

This Deed, made this 22-d day of July

In the year of our

LORD one thousand nine hundred and sixty nine

BETWEEN VIRGINIA E. ROBINSON and GEORGE E. ROBINSON, her husband, of Berlin, Maryland, parties of the first part,

- to -

FRANK A. ROBINSON and MILDRED ROBINSON, his wife, of Frankford, Delaware, parties of the second part,

Witnesseth, That the said partical of the first part, for and in consideration of the sum of Bollars (\$ 1.00 ) Current Lawful Money of the United States of America, and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby grant(s), bargain(s), sell(s) and convey(s) unto the said yofry (parties) of the second part, in fee simple, all his, her, its or their right, title, and interest in the lands described as follows:

ALL THAT CERTAIN lot, piece and parcel of land situate, lying and being in Baltimore Hundred, Sussex County, Delaware, in the development known as Holly Ridge Terrace which is located an the southerly side of Route 358 and being designated as Lot #13 which is more particularly bound and described as follows:

BEGINNING at a point which is a corner for road bounding this property on two sides, thence by and with said road North 70 45' West for a distance of 75 feet to a point, thence turning and running in a northeasterly direction with the common boundary of this lot and Lot #14 for a distance of 135 feet to a point in the center of a lagoon, thence 570 45' East to a point in the northerly boundary in the aforesaid road, thence by and with the said road in a westerly direction home to the place of beginning as will more fully and clearly appear upon reference to a plot of said development prepared by C. Kenneth Carter Associates in March, 1969.





PAUL R. REED ATTORNEY AT LAW GEORGETOWN, DELAWARE 1994)

| Addresses/Par   | rcels   |       |                |            |          |       | ch Parcels: |                 |   |
|---|---|-------|----------------|------------|----------|-------|-------------|-----------------|---|
| ☑ 911.  | Addresses   | ld?   |                |            |          | Tax   | 0 🗸         | 134-9 03-105.00 |   |
| ☑ ☐ Tax I   | Parcels   | ☑ Id? |                |            |          |       |             |                 |   |
| ☑ Parcel L  |   |       |                |            |          |       |             |                 | HEL   |
| ✓ Annotati  | on  |       |                |            |          |       | 1           |                 |   |
| ☑ Zoning  |   |       | Switch Basemap |            | Printing |       | 1           |                 | n-  |
| County District   | ts  |       |                |            |          |       |             |                 | II E  |
| Schools/Librar  |   |       |                | _          |          |       |             |                 | 12  |
| <b>✓</b> Hydrology  |   |       |                | 110        |          |       |             |                 | ∥Ē  |
| ▼ Tax Index/Tax   | Ditch   |       |                | 110        |          |       | _           |                 | 8 (11 14 11 11 11 11 11 11 11 11 11 11 11 1 |
|   | 1   |       |                |            |          |       |             |                 | 18  |
|   |   | V:    |                |            |          |       | 10          |                 | 18  |
| elected Features:   | Tax Parcels (1)   | v     | 1              |            | 32408    |       |             |                 |   |
| 1) 134-9 00-186.00  |   | Zoom  | 73             |            | 186      |       |             |                 |   |
| 1) 134-9 00-186.00<br>Book  | 3547  |       | 73.2           |            | 2 22 2   |       |             | _               |   |
| 1) 134-9 00-186.00<br>Book<br>Page  | 3547<br>284   | Zoom  | 73.25          |            | 2 22 2   |       |             | _               | UI.   |
| 1) 134-9 00-186.00<br>Book<br>Page<br>Owner Name  | 3547<br>284<br>BOLDUC ANDREW  | Zoom  | 73.25          |            | 2 22 2   |       |             | _               | 50  |
| 1) 134-9.00-186.00  Book Page Owner Name Second Owner Name  | 3547<br>284<br>BOLDUC ANDREW<br>MAUREEN A BOLDI   | Zoom  | 73.25          |            | 2 22 2   |       | 13          | _               | 50  |
| 1) 134-9.00-186.00  Book Page Owner Name Second Owner Name Malling Address                                      | 3547<br>284<br>BOLDUC ANDREW<br>MAUREEN A BOLDI<br>10 OVERLOOK AVE  | Zoom  | 73.25          |            | 2 22 2   |       | 13          | _               | 50.3  |
| 1) 134-9.00-186.00  Book Page Owner Name Second Owner Name  | 3547<br>284<br>BOLDUC ANDREW<br>MAUREEN A BOLDI   | Zoom  | 73.25          |            | 2 22 2   |       | 13          | _               |   |
| 1) 134-9.00-186.00  Book Page Owner Name Second Owner Name Malling Address City                                 | 3547 284 BOLDUC ANDREW MAUREEN A BOLDI 10 OVERLOOK AVE WILLOW GROVE   | Zoom  | 73.25          |            | 2 22 2   |       | 13          |                 |   |
| 1) 134-9-00-186.00  Book  Page  Owner Name  Second Owner Name  Malling Address  City  State                     | 3547 284 BOLDUC ANDREW MAUREEN A BOLDI 10 OVERLOOK AVE WILLOW GROVE PA HOLLY RIDGE                          | Zoom  | 73.25          |            | 2 22 2   |       | 13          |                 |   |
| 1) 134-9-00-186.00  Book Page Owner Name Second Owner Name Malling Address City State Description               | 3547 284 BOLDUC ANDREW MAUREEN A BOLDI 10 OVERLOOK AVE WILLOW GROVE PA HOLLY RIDGE TERRACE                  | Zoom  |                | •          | 2 22 2   |       |             |                 |   |
| 1) 134-9.00-186.00  Book Page Owner Name Second Owner Name Malling Address City State Description Description 2 | 3547 284 BOLDUC ANDREW MAUREEN A BOLDI 10 OVERLOOK AVE WILLOW GROVE PAL HOLLY RIDGE TERRACE HOLLY TERRACE R | Zoom  |                | <i>6</i> 5 | 2 22 2   | 93.54 |             |                 |   |

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